## Registration for:

## 2nd Annual TCC College and Career Expo Wednesday & Thursday, Nov. 5th & 6th 2014 at Thomasville Civic Center 560 West Front Street, Thomasville, Alabama 36784

	Name of Organization:				
	Contact Person:				
	Company Address:				
	City	_State	_ Zip	Phone	
	Company Email:			Fax:	
	Each registration includes meals and space accomodation for Vendor Representative. Tables and chairs will be provided. Please bring everything needed for your display.  Appoximate Size of Display is:  Number of representatives attending - This is the number we will use to supply meals.				
	I require auxillary aids/servic	es due to d	disability		
	I have specific electrical need	ls as listed	:		_
	Our organization will provide	students w	ith prom	otional items. (i.e.pens, pencils, cups, etc.)	
lf١	<b>1</b>		-	refer to the Sponsorship Levels below:	
	\$75.00 - Bronze		ecoginitio	n on posters and in programs	
	\$100.00 - Silver Same as a	bove			
	\$150.00 - Gold Advertising on posters, social media, and programs				
	\$250.00 - Platinum	Advertising	on banne	rs, posters, social media and programs	
	\$500.00 - Diamond	ALL ADVER	TISING (t-s	hirt, banners, posters, social media, and prog	grams)
*	Please complete the registrate Please send sponsorship check Clarke County Board of Education P. O. Box 936 Grove Hill, AL 36451	ck by Octo			
	Attending W	/edneso	day No	v. 5th Only	
	Attending B	oth We	dnesd	ay and Thursday Nov. 5th 8	દ્રે 6th